



**Sir Padampat Singhania Education  
Centre**

**Kamla Nagar, Kanpur**

**Lesson Plan**

**Session 2026 - 2027**

**Class: XII**

**Subject : Legal Studies**  
**Books : CBSE**

**Subject Coordinator: Saadhvi Manchanda**

**Head of Department**



# Sir Padampat Singhania Education Centre

Kamla Nagar, Kanpur

## Yearly lesson plan overview

Session: 2026- 2027 (Term I)

Subject : English Class : XII  
Book : CBSE publication :

| Month  | Assessed in       | Lesson/s to be covered                                                                                                                                                                                                                 | Perid Count |
|--------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| April  | Test 1            | UNIT1- JUDICIARY                                                                                                                                                                                                                       | 8           |
|        | Half yearly Exams |                                                                                                                                                                                                                                        |             |
|        | Pre -board        |                                                                                                                                                                                                                                        |             |
|        |                   | UNIT 2-ALTERNATIVE DISPUTE RESOLUTION(ADR)                                                                                                                                                                                             |             |
| May    | Test 2            | UNIT 2- ALTERNATIVE DISPUTE RESOLUTION (ADR)                                                                                                                                                                                           | 9           |
|        | Half yearly Exams |                                                                                                                                                                                                                                        |             |
|        | Pre -board        |                                                                                                                                                                                                                                        |             |
|        | Half yearly Exams | UNIT 3 – TOPICS IN LAWS (BUSINESS LAWS)<br>CHAPTER 3A: LAW OF CONTRACT                                                                                                                                                                 |             |
|        | Pre -board        |                                                                                                                                                                                                                                        |             |
| July   | Half yearly Exams | UNIT 3 – TOPICS IN LAWS I (BUSINESS LAWS)<br>CHAPTER 3B- LAW OF TORTS<br>CHAPTER 3C- LAW OF PROPERTY<br>CHAPTER 3D-INTELLECTUAL PROPERTY LAW<br>Unit 4- TOPICS IN LAWS II( GENERAL LAWS)<br>CHAPTER 4A LAW AND SUSTAINABLE DEVELOPMENT | 12          |
|        | Pre -board        |                                                                                                                                                                                                                                        |             |
| August | Half yearly Exams | CHAPTER 4B-FORMS OF LEGAL ENTITIES<br>CHAPTER4C- CRIMINAL LAWS IN INDIA                                                                                                                                                                | 11          |
|        |                   |                                                                                                                                                                                                                                        |             |

|                  |            |                                                   |   |
|------------------|------------|---------------------------------------------------|---|
|                  | Pre -board | UNIT 5 CONCEPT OF HUMAN RIGHTS                    |   |
| <b>September</b> |            | Revision (Half Yearly)<br>Half-Yearly Examination | 3 |
|                  |            |                                                   |   |
|                  |            |                                                   |   |

Subject coordinator: Saadhvi Manchanda

HOD:



# Sir Padampat Singhanian Education Centre

**Kamla Nagar, Kanpur**  
**Yearly lesson plan overview**  
**Session: 2026- 2027 (Term II)**

**Subject : English**  
**Book : CBSE**

**Class : VIII**  
**No. of periods:**

| Month           | Assessed in | Lesson/s to be covered                                               | Period Count |
|-----------------|-------------|----------------------------------------------------------------------|--------------|
| <b>October</b>  | Preboard    | HUMAN RIGHTS VIOLATION –COMPLAINT MECHANISM<br>QUSAI JUDICIAL BODIES | 10           |
|                 |             | INTERNATIONAL LAW<br>LEGAL PROFESSION IN INDIA                       |              |
|                 |             |                                                                      |              |
|                 |             |                                                                      |              |
| <b>November</b> | Preboard    | LEGAL PROFESSION IN INDIA( CONT)<br>LEGAL SERVICES                   | 6            |
|                 |             |                                                                      |              |
|                 |             |                                                                      |              |
| <b>December</b> |             | Revision                                                             | 6            |
|                 |             | <b>Pre Board</b>                                                     |              |

|                 |  |          |   |
|-----------------|--|----------|---|
|                 |  |          |   |
|                 |  |          |   |
| <b>January</b>  |  | Revision | 8 |
|                 |  |          |   |
|                 |  |          |   |
| <b>February</b> |  | Revision | 5 |

Subject Coordinator: Saadhvi Manchanda

HOD:

## *Sir Padampat Singhania Education Centre*

*Kamla Nagar, Kanpur*

### **Monthly Syllabus/Planning overview**

**Session: 2026 - 2027**

**Subject** : Legal Studies (074)

**Class** : XII

**No. of periods** :

| Month      | Date/Week |          | Lesson/s to be covered in classroom            | Period |
|------------|-----------|----------|------------------------------------------------|--------|
|            | From      | To       |                                                | Count  |
| <b>Apr</b> | 2/04/26   | 4/04/26  | <b>Unit 1- Judiciary</b>                       | 2      |
|            | 6/04/26   | 11/04/26 |                                                |        |
|            | 13/04/26  | 18/04/26 |                                                |        |
|            | 20/04/26  | 25/04/26 | <b>Unit 1- Judiciary</b>                       | 3      |
|            | 27/04/26  | 2/05/26  | UNIT 2-ALTERNATIVE DISPUTE RESOLUTION IN INDIA | 3      |
|            | 04/05/26  | 9/05/26  | UNIT 2-ALTERNATIVE DISPUTE RESOLUTION IN INDIA | 3      |

|            |          |           |                                                                                        |   |
|------------|----------|-----------|----------------------------------------------------------------------------------------|---|
| <b>May</b> |          |           |                                                                                        |   |
|            | 11/05/26 | 16/05/26  | UNIT 2-ALTERNATIVE DISPUTE RESOLUTION IN INDIA                                         | 3 |
|            | 18/05/26 | 23/05/26  | UNIT 2-ALTERNATIVE DISPUTE RESOLUTION IN INDIA                                         | 3 |
|            | 25/05/26 | 30 /05/26 | Unit 3- Topics in Law: Law of Contract                                                 | 3 |
|            |          |           |                                                                                        |   |
| <b>Jun</b> | 25/06/26 | 27/06/26  | Unit 3- Topics in Law: Law of Contract                                                 | 1 |
| <b>Jul</b> | 29/06/26 | 04/07/26  | Unit 3- Topics in Law: Law of Contract, Law of Torts                                   | 3 |
|            | 6/07/26  | 11/07/26  | Unit 3- Topics in Law: Law of Torts, Law of Property                                   | 3 |
|            | 13/07/26 | 18/07/26  | Unit 3- Topics in Law: Law of Property, Intellectual Property Law                      | 3 |
|            | 20/07/26 | 25/07/26  | <b>Unit 2- Topics of Law : Law of Property (</b>                                       | 3 |
|            |          |           |                                                                                        |   |
| <b>Aug</b> | 27/07/26 | 01/08/26  | Unit 4- TOPICS IN LAWS II( GENERAL LAWS)<br>CHAPTER 4A LAW AND SUSTAINABLE DEVELOPMENT | 3 |
|            | 03/08/26 | 8/08/26   | CHAPTER 4B-FORMS OF LEGAL ENTITIES                                                     | 3 |
|            | 10/08/26 | 15/08/26  | CHAPTER 4C-Criminal Laws in India                                                      | 2 |
|            | 17/08/26 | 22/08/26  | UNIT 5A- HUMAN RIGHTS IN INDIA                                                         | 3 |

|            |          |                           |                                                                              |   |
|------------|----------|---------------------------|------------------------------------------------------------------------------|---|
| <b>Sep</b> | 24/08/26 | 29/08/26                  | UNIT 5A HUMAN RIGHTS IN INDIA                                                | 2 |
|            | 31/08/26 | 5/09/26                   | UNIT 5A HUMAN RIGHTS IN INDIA                                                | 2 |
|            | 7/09/26  | 12/09/26                  | Revision                                                                     | 1 |
|            | 14/09/26 | 19/09/26                  | Half yearly Exams Begins                                                     | - |
|            | 21/09/26 | 26/9/26                   | Half yearly Exams continued                                                  |   |
| <b>Oct</b> | 28/9/26  | 03/10/26                  | UNIT 5B HUMAN RIGHTS VIOLATION-COMPLAINT MECHANISM ( QUASI –JUDICIAL BODIES) | 1 |
|            | 5/10/26  | 10/10/26                  | UNIT 6 INTERNATIONAL LAW                                                     | 3 |
|            | 12/10/26 | 17/10/26                  | UNIT 6 INTERNATIONAL LAW                                                     | 3 |
|            | 19/10/26 | 24/10/26                  | UNIT 7 -LEGAL PROFESSION                                                     | 2 |
|            |          |                           |                                                                              |   |
| <b>Nov</b> | 26/10/26 | 31/10/26                  | UNIT 8 - LEGAL SERVICES                                                      | 3 |
|            | 02/11/26 | 7/11/26                   | UNIT 8 -LEGAL SERVICES                                                       | 2 |
|            | 9/11/26  | 14/11/26                  | PRE-BOARDS                                                                   | 0 |
|            | 16/11/26 | 21/11/26                  | PRE BOARDS                                                                   | 0 |
| <b>Dec</b> | 23/11/26 | 28/11/26                  | REVISION                                                                     | 3 |
|            | 30/12/26 | 5 <sup>5</sup><br>5/12/26 | Revision                                                                     | 3 |
|            | 7/12/26  | 12/12/26                  | Revision                                                                     | 3 |

|              |          |          |                                       |   |
|--------------|----------|----------|---------------------------------------|---|
|              |          |          |                                       |   |
|              | 14/12/26 | 19/12/26 | PREBOARDS                             | 0 |
|              | 21/12/26 | 26/12/26 | PREBOARDS                             |   |
|              |          |          |                                       |   |
| <b>Jan</b>   | 28/01/26 | 02/01/27 | WINTER BREAK                          | 0 |
|              | 04/01/27 | 9/01/27  | REVISION                              | 2 |
|              | 11/01/27 | 16/01/27 | Revision                              | 2 |
|              | 18/01/27 | 23/01/27 | Revision                              | 2 |
|              | 25/01/27 | 30/01/27 | Revision                              | 2 |
|              | 1/02/27  | 06/02/27 | Revision                              | 2 |
| <b>Feb</b>   | 08/02/27 | 13/02/27 | Revision                              | 3 |
|              | 15/02/27 | 20/02/27 | Board Examination 2026-27(tentative)  |   |
|              | 22/02/27 | 27/02/27 | Board Examination 2026-27(tentative)  |   |
|              | 1/02/27  | 06/03/27 | Board Examination 2026-27(tentative)  |   |
| <b>March</b> | 08/03/27 | 13/03/27 | Board Examination 2026-27(tentative)  |   |
|              | 15/03/27 | 20/03/27 | Board Examination 2026-27 (tentative) |   |
|              | 22/03/27 | 27/03/27 | Board Examination 2026-27 (tentative) |   |
|              | 29/03/27 | -        | Board Examination 2026-27 (tentative) |   |

Subject coordinator: Saadhvi Manchanda

HOD:



# Sir Padampat Singhania Education Centre

Kamla Nagar, Kanpur

Weekly lesson plan overview

Session: 2026 - 2027

Subject : Legal Studies

Class : XII

No. of periods : 2

| Period                        | Topic/s to be covered in classroom | Homework         |
|-------------------------------|------------------------------------|------------------|
| WEEK 01: 02/04/26 to 04/04/26 |                                    | Period Count: 00 |
| PD 1                          | Holiday                            |                  |
| PD 2                          | Holiday                            |                  |
| PD 3                          | Holiday                            |                  |
| WEEK 02: 06/04/26 to 11/04/26 |                                    | Period Count: 0  |
| PD 1                          | Holiday                            |                  |
| PD 2                          | Holiday                            |                  |
| PD 3                          | Holiday                            |                  |
| WEEK 03: 13/04/26 to 18/04/26 |                                    | Period Count: 02 |
| PD 1                          | Ambedkar Jayanti                   |                  |
| PD 2                          | Judiciary Revision                 |                  |
| PD 3                          | Judiciary Revision                 |                  |
| PD 4                          | Good Friday                        |                  |

Subject coordinator: Saadhvi Manchanda

HOD:



# Sir Padampat Singhania Education Centre

Kamla Nagar, Kanpur

Weekly lesson plan overview

Session: 2026- 2027

Subject : Legal Studies

Class : XII

No. of periods : 9

| Period                               | Topic/s to be covered in classroom          | Homework                |
|--------------------------------------|---------------------------------------------|-------------------------|
| <b>WEEK 04: 20/04/26 to 25/04/26</b> |                                             | <b>Period Count: 03</b> |
| PD 1                                 | Judiciary                                   |                         |
| PD 2                                 | Judiciary                                   |                         |
| PD 3                                 | Judiciary                                   |                         |
| <b>WEEK 05: 27/04/26 to 02/05/26</b> |                                             | <b>Period Count: 03</b> |
| PD 1                                 | Unit 2-Alternative Dispute Resolution (ADR) |                         |
| PD 2                                 | Unit 2-Alternative Dispute Resolution (ADR) |                         |
| PD 3                                 | Unit 2-Alternative Dispute Resolution (ADR) |                         |
| <b>WEEK 06: 04/5/26 to 9/5/26</b>    |                                             | <b>Period Count: 03</b> |
| PD 1                                 | Unit 2-Alternative Dispute Resolution (ADR) |                         |
| PD 2                                 | Unit 2-Alternative Dispute Resolution (ADR) |                         |
| PD 3                                 | Unit 2-Alternative Dispute Resolution (ADR) |                         |
| PD 4                                 | <b>Second Saturday</b>                      |                         |



# Sir Padampat Singhania Education Centre

Kamla Nagar, Kanpur  
**Weekly lesson plan overview**  
 Session: 2025- 2026

**Subject : Legal Studies**  
**09**

**Class : XII**

**No. of periods :**

| Period | Topic/s to be covered in classroom | Homework |
|--------|------------------------------------|----------|
|--------|------------------------------------|----------|

|                                    |                                             |                         |
|------------------------------------|---------------------------------------------|-------------------------|
| <b>WEEK 07: 11/5/26 to 16/5/26</b> |                                             | <b>Period Count: 03</b> |
| PD1                                | <b>Buddha Purnima</b>                       |                         |
| PD2                                | Unit 2-Alternative Dispute Resolution (ADR) |                         |
| PD3                                | Unit 2-Alternative Dispute Resolution (ADR) |                         |

|            |                                                    |  |
|------------|----------------------------------------------------|--|
| <b>PD4</b> | <b>Unit 2-Alternative Dispute Resolution (ADR)</b> |  |
|------------|----------------------------------------------------|--|

| <b>WEEK 08: 18/5/26 to 23/5/26</b> |                                                                                      | <b>Period Count: 03</b> |
|------------------------------------|--------------------------------------------------------------------------------------|-------------------------|
| <b>PD1</b>                         | <b>UNIT 3 – TOPICS IN LAWS (BUSINESS LAWS)</b><br><b>CHAPTER 3A: LAW OF CONTRACT</b> |                         |
| <b>PD2</b>                         | <b>UNIT 3 – TOPICS IN LAWS (BUSINESS LAWS)</b><br><b>CHAPTER 3A: LAW OF CONTRACT</b> |                         |
| <b>PD3</b>                         | <b>UNIT 3 – TOPICS IN LAWS (BUSINESS LAWS)</b><br><b>CHAPTER 3A: LAW OF CONTRACT</b> |                         |

| <b>WEEK 09: 25/5/26 to 30/5/26</b> |                                                                                   | <b>Period Count: 03</b> |
|------------------------------------|-----------------------------------------------------------------------------------|-------------------------|
| <b>PD1</b>                         | <b>UNIT 3 – TOPICS IN LAWS (BUSINESS LAWS)</b><br><b>CHAPTER 3B- LAW OF TORTS</b> |                         |
| <b>PD2</b>                         | <b>UNIT 3 – TOPICS IN LAWS (BUSINESS LAWS)</b><br><b>CHAPTER 3B- LAW OF TORTS</b> |                         |
| <b>PD3</b>                         | <b>UNIT 3 – TOPICS IN LAWS (BUSINESS LAWS)</b><br><b>CHAPTER 3B- LAW OF TORTS</b> |                         |



# Sir Padampat Singhania Education Centre

**Kamla Nagar, Kanpur**  
**Weekly lesson plan overview**  
**Session: 2025- 2026**

**Subject : Legal Studies**  
**00**

**Class : XII**

**No. of periods :**

| <b>Period</b> | <b>Topic/s to be covered in classroom</b> | <b>Homework</b> |
|---------------|-------------------------------------------|-----------------|
|---------------|-------------------------------------------|-----------------|

| <b>WEEK 10: 1/6/26 to 6/6/26</b> |                     | <b>Period Count: 00</b> |
|----------------------------------|---------------------|-------------------------|
| <b>PD1</b>                       | <b>Summer Break</b> |                         |
| <b>PD2</b>                       | <b>Summer Break</b> |                         |
| <b>PD3</b>                       | <b>Summer Break</b> |                         |
| <b>PD4</b>                       | <b>Summer Break</b> |                         |
| <b>PD5</b>                       | <b>Summer Break</b> |                         |

|                            |              |                  |
|----------------------------|--------------|------------------|
| PD6                        | Summer Break |                  |
| WEEK 11: 8/6/26 to 13/6/26 |              | Period Count: 00 |
| PD1                        | Summer Break |                  |
| PD2                        | Summer Break |                  |
| PD3                        | Summer Break |                  |
| PD4                        | Summer Break |                  |
| PD5                        | Summer Break |                  |
| PD6                        | Summer Break |                  |

|                             |              |                  |
|-----------------------------|--------------|------------------|
| WEEK 12: 15/6/26 to 20/6/26 |              | Period Count: 00 |
| PD1                         | Summer Break |                  |
| PD2                         | Summer Break |                  |
| PD3                         | Summer Break |                  |
| PD4                         | Summer Break |                  |
| PD5                         | Summer Break |                  |
| PD6                         | Summer Break |                  |



# Sir Padampat Singhanian Education Centre

Kamla Nagar, Kanpur

Weekly lesson plan overview

Session: 2025- 2026

Subject : Legal Studies Class : XII No. of periods : 7

| Period | Topic/s to be covered in classroom | Homework |
|--------|------------------------------------|----------|
|--------|------------------------------------|----------|

|                             |              |                  |
|-----------------------------|--------------|------------------|
| WEEK 13: 22/6/26 to 27/6/26 |              | Period Count: 01 |
| PD1                         | Summer Break |                  |
| PD2                         | Summer Break |                  |
| PD3                         | Summer Break |                  |

|            |                     |  |
|------------|---------------------|--|
| <b>PD4</b> | <b>Summer Break</b> |  |
| <b>PD5</b> | <b>REVISION</b>     |  |

| <b>WEEK 14: 29/6/26 to 04/7/26</b> |                                                                                | <b>Period Count: 03</b> |
|------------------------------------|--------------------------------------------------------------------------------|-------------------------|
| <b>PD1</b>                         | <b>UNIT 3 – TOPICS IN LAWS (BUSINESS LAWS)<br/>CHAPTER 3C- LAW OF PROPERTY</b> |                         |
| <b>PD2</b>                         | <b>UNIT 3 – TOPICS IN LAWS (BUSINESS LAWS)<br/>CHAPTER 3C- LAW OF PROPERTY</b> |                         |
| <b>PD3</b>                         | <b>UNIT 3 – TOPICS IN LAWS (BUSINESS LAWS)<br/>CHAPTER 3C- LAW OF PROPERTY</b> |                         |

| <b>WEEK 15: 6/7/26 to 11/7/26</b> |                                                                                         | <b>Period Count: 03</b> |
|-----------------------------------|-----------------------------------------------------------------------------------------|-------------------------|
| <b>PD1</b>                        | <b>UNIT 3 – TOPICS IN LAWS (BUSINESS LAWS)<br/>CHAPTER 3D-INTELLECTUAL PROPERTY LAW</b> |                         |
| <b>PD2</b>                        | <b>UNIT 3 – TOPICS IN LAWS (BUSINESS LAWS)<br/>CHAPTER 3D-INTELLECTUAL PROPERTY LAW</b> |                         |
| <b>PD3</b>                        | <b>UNIT 3 – TOPICS IN LAWS (BUSINESS LAWS)<br/>CHAPTER 3D-INTELLECTUAL PROPERTY LAW</b> |                         |



# Sir Padampat Singhania Education Centre

**Kamla Nagar, Kanpur**  
**Weekly lesson plan overview**  
**Session: 2025- 2026**

**Subject : Legal Studies**

**Class : XII**

**No. of periods : 3**

| Period | Topic/s to be covered in classroom | Homework |
|--------|------------------------------------|----------|
|--------|------------------------------------|----------|

| WEEK 16: 13/7/26 to 18/7/26 |                                                                                        | Period Count: 03 |
|-----------------------------|----------------------------------------------------------------------------------------|------------------|
| PD1                         | Unit 4- TOPICS IN LAWS II( GENERAL LAWS)<br>CHAPTER 4A LAW AND SUSTAINABLE DEVELOPMENT |                  |
| PD2                         | Unit 4- TOPICS IN LAWS II( GENERAL LAWS)<br>CHAPTER 4A LAW AND SUSTAINABLE DEVELOPMENT |                  |
| PD3                         | TOPICS IN LAWS II( GENERAL LAWS)<br>CHAPTER 4A LAW AND SUSTAINABLE DEVELOPMENT         |                  |

| WEEK 17: 20/7/26 to 25/7/26 |                                            | Period Count: 03 |
|-----------------------------|--------------------------------------------|------------------|
| PD1                         | CHAPTER 4A LAW AND SUSTAINABLE DEVELOPMENT |                  |
| PD2                         | CHAPTER 4B-FORMS OF LEGAL ENTITIES         |                  |
| PD3                         | CHAPTER 4B-FORMS OF LEGAL ENTITIES         |                  |

| WEEK 18: 27/7/26 to 01/8/26 |                                    | Period Count: 03 |
|-----------------------------|------------------------------------|------------------|
| PD1                         | CHAPTER 4B-FORMS OF LEGAL ENTITIES |                  |
| PD2                         | CHAPTER 4B-FORMS OF LEGAL ENTITIES |                  |
| PD3                         | CHAPTER4C- CRIMINAL LAWS IN INDIA  |                  |



# Sir Padampat Singhanian Education Centre

Kamla Nagar, Kanpur  
Weekly lesson plan overview  
Session: 2025- 2026

**Subject :Legal Studies** **Class : XII** **No. of periods : 8**

| Period | Topic/s to be covered in classroom | Homework |
|--------|------------------------------------|----------|
|--------|------------------------------------|----------|

| WEEK 19: 03/8/26 to 8/8/26 |                                   | Period Count: 03 |
|----------------------------|-----------------------------------|------------------|
| PD1                        | CHAPTER4C- CRIMINAL LAWS IN INDIA |                  |
| PD2                        | CHAPTER4C- CRIMINAL LAWS IN INDIA |                  |
| PD3                        | CHAPTER4C- CRIMINAL LAWS IN INDIA |                  |

| WEEK 19: 10/8/26 to 15/8/26 |                                   | Period Count: 03 |
|-----------------------------|-----------------------------------|------------------|
| PD1                         | CHAPTER4C- CRIMINAL LAWS IN INDIA |                  |
| PD2                         | CHAPTER4C- CRIMINAL LAWS IN INDIA |                  |
| PD3                         | CHAPTER4C- CRIMINAL LAWS IN INDIA |                  |

| WEEK 20: 17/8/26 to 22/8/26 |                                | Period Count: 02 |
|-----------------------------|--------------------------------|------------------|
| PD1                         | UNIT 5 CONCEPT OF HUMAN RIGHTS |                  |
| PD2                         | UNIT 5 CONCEPT OF HUMAN RIGHTS |                  |
| PD3                         | <b>Independence Day</b>        |                  |

| WEEK 21: 24/8/26 to 29/8/26 |                                | Period Count: 03 |
|-----------------------------|--------------------------------|------------------|
| PD1                         | UNIT 5 CONCEPT OF HUMAN RIGHTS |                  |
| PD2                         | UNIT 5 CONCEPT OF HUMAN RIGHTS |                  |
| PD3                         | UNIT 5 CONCEPT OF HUMAN RIGHTS |                  |

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# Sir Padampat Singhania Education Centre

Kamla Nagar, Kanpur

Weekly lesson plan overview

Session: 2026- 2027

Subject : Legal Studies Class : XII No. of periods : 5

| Period | Topic/s to be covered in classroom | Homework |
|--------|------------------------------------|----------|
|--------|------------------------------------|----------|

| WEEK 22: 31/8/26 to 5/8/26 |                                | Period Count: 02 |
|----------------------------|--------------------------------|------------------|
| PD1                        | UNIT 5 CONCEPT OF HUMAN RIGHTS |                  |
| PD2                        | UNIT 5 CONCEPT OF HUMAN RIGHTS |                  |
| PD3                        | <b>Ganesh Chaturthi</b>        |                  |

| WEEK 23: 7/9/26 to 12/9/26 |                                      | Period Count: 02 |
|----------------------------|--------------------------------------|------------------|
| PD1                        | Revision (Half Yearly) + Model Paper |                  |
| PD2                        | <b>Milad un-Nabi/ Id-e-Milad</b>     |                  |
| PD3                        | Revision (Half Yearly) + Model Paper |                  |

| WEEK 24: 14/9/26 to 19/9/26 |                         | Period Count: 01 |
|-----------------------------|-------------------------|------------------|
| PD1                         | Revision                |                  |
| PD2                         | Half Yearly Examination |                  |
| PD3                         | Half Yearly Examination |                  |



# Sir Padampat Singhania Education Centre

Kamla Nagar, Kanpur

Weekly lesson plan overview

Session: 2026- 2027

Subject : LEGAL STUDIES Class : XII No. of periods : 01

| Period                             | Topic/s to be covered in classroom | Homework                |
|------------------------------------|------------------------------------|-------------------------|
| <b>WEEK 25: 21/9/26 to 26/9/26</b> |                                    | <b>Period Count: 00</b> |
| <b>PD1</b>                         | Half Yearly Examination            |                         |
| <b>PD2</b>                         | Half Yearly Examination            |                         |
| <b>PD3</b>                         | Half Yearly Examination            |                         |
| <b>PD4</b>                         | Half Yearly Examination            |                         |
| <b>PD5</b>                         | Half Yearly Examination            |                         |
| <b>PD6</b>                         | Half Yearly Examination            |                         |

|                                    |                         |                         |
|------------------------------------|-------------------------|-------------------------|
| <b>WEEK 26: 23/9/26 to 3/10/26</b> |                         | <b>Period Count: 00</b> |
| <b>PD1</b>                         | Half Yearly Examination |                         |
| <b>PD2</b>                         | Half Yearly Examination |                         |
| <b>PD3</b>                         | Half Yearly Examination |                         |
| <b>PD4</b>                         | Half Yearly Examination |                         |
| <b>PD5</b>                         | Half Yearly Examination |                         |
| <b>PD6</b>                         | Half Yearly Examination |                         |

|                                     |                                                                                     |                         |
|-------------------------------------|-------------------------------------------------------------------------------------|-------------------------|
| <b>WEEK 27: 29/9/26 to 03/10/26</b> |                                                                                     | <b>Period Count: 01</b> |
| <b>PD3</b>                          | <b>Dussehra</b>                                                                     |                         |
| <b>PD4</b>                          | <b>Dussehra/ Gandhi Jayanti</b>                                                     |                         |
| <b>PD5</b>                          | UNIT 5- HUMAN RIGHTS VIOLATIONS-<br>COMPLAINT MECHANISM (QUASI-<br>JUDICIAL BODIES) |                         |



# Sir Padampat Singhanian Education Centre

Kamla Nagar, Kanpur

**Weekly lesson plan overview**

Session: 2025- 2026

**Subject: Legal Studies**

**Class : XII**

**No. of periods : 08**

| Period | Topic/s to be covered in classroom | Homework |
|--------|------------------------------------|----------|
|--------|------------------------------------|----------|

| WEEK 28: 05/10/26 to 10/10/26 |                                                                              | Period Count: 03 |
|-------------------------------|------------------------------------------------------------------------------|------------------|
| PD1                           | UNIT 5- HUMAN RIGHTS VIOLATIONS- COMPLAINT MECHANISM (QUASI- JUDICIAL BODIES |                  |
| PD2                           | UNIT 5- HUMAN RIGHTS VIOLATIONS- COMPLAINT MECHANISM (QUASI- JUDICIAL BODIES |                  |
| PD3                           | INTERNATIONAL LAW                                                            |                  |

| WEEK 29: 12/10/26 to 17/10/26 |                   | Period Count: 03 |
|-------------------------------|-------------------|------------------|
| PD1                           | INTERNATIONAL LAW |                  |
| PD2                           | INTERNATIONAL LAW |                  |
| PD3                           | INTERNATIONAL LAW |                  |

| WEEK 30: 19/10/26 24/10/26 |                           | Period Count: 02 |
|----------------------------|---------------------------|------------------|
| PD1                        | Diwali                    |                  |
| PD2                        | Diwali                    |                  |
| PD3                        | Diwali                    |                  |
| PD4                        | Diwali                    |                  |
| PD5                        | INTERNATIONAL LAW         |                  |
| PD6                        | LEGAL PROFESSION IN INDIA |                  |



# Sir Padampat Singhanian Education Centre

Kamla Nagar, Kanpur  
Weekly lesson plan overview  
Session: 2026- 2027

Subject: Legal Studies

Class : XII

No. of periods : 05

| Period | Topic/s to be covered in classroom | Homework |
|--------|------------------------------------|----------|
|--------|------------------------------------|----------|

| WEEK 31: 26/10/26 to 31/10/26 |                           | Period Count: 3 |
|-------------------------------|---------------------------|-----------------|
| PD1                           | LEGAL PROFESSION IN INDIA |                 |

|     |                           |  |
|-----|---------------------------|--|
| PD2 | LEGAL PROFESSION IN INDIA |  |
| PD3 | LEGAL PROFESSION IN INDIA |  |

| WEEK 32: 02/11/26 to 07/11/26 |                 | Period Count: 02 |
|-------------------------------|-----------------|------------------|
| PD1                           | LEGAL SERVICES  |                  |
| PD2                           | LEGAL SERVICES  |                  |
| PD3                           | Second Saturday |                  |

| WEEK 33: 9/11/26 to 14/11/26 |            | Period Count: 0 |
|------------------------------|------------|-----------------|
| PD1                          | Prebroad I |                 |
| PD2                          | Prebroad I |                 |
| PD3                          | Prebroad I |                 |
| PD4                          | Prebroad I |                 |
| PD5                          | Prebroad I |                 |
| PD6                          | Prebroad I |                 |



# Sir Padampat Singhanian Education Centre

Kamla Nagar, Kanpur

Weekly lesson plan overview

Session: 2026- 202

Subject : Legal Studies

Class : XII

No. of periods : 6

| WEEK 34: 16/11/26 to 21/11/26 |            | Period Count: 00 |
|-------------------------------|------------|------------------|
| PD1                           | Prebroad I |                  |
| PD2                           | Prebroad I |                  |
| PD3                           | Prebroad I |                  |
| PD4                           | Prebroad I |                  |
| PD5                           | Prebroad I |                  |
| PD6                           | Prebroad I |                  |

| WEEK 35: 23/11/26 to 28/11/26 |                                         | Period Count: 03 |
|-------------------------------|-----------------------------------------|------------------|
| PD1                           | Prebroad I                              |                  |
| PD2                           | <b>Guru Teg Bahadur's Martyrdom Day</b> |                  |
| PD3                           | Revision                                |                  |
| PD4                           | Revision                                |                  |
| PD5                           | Revision                                |                  |
| WEEK 36: 30/11/26 to 05/12/26 |                                         | Period Count: 03 |
| PD1                           | Revision                                |                  |
| PD2                           | Revision                                |                  |
| PD3                           | Revision                                |                  |



# Sir Padampat Singhania Education Centre

Kamla Nagar, Kanpur

**Weekly lesson plan overview**

Session: 2025- 2026

**Subject : Legal Studies**  
**:03**

**Class : XII**

**No. of periods**

| WEEK 37: 7/12/26 to 12/12/26 |          | Period Count: 03 |
|------------------------------|----------|------------------|
| PD1                          | Revision |                  |
| PD2                          | Revision |                  |
| PD3                          | Revision |                  |

| WEEK 38: 14/12/26 to 19/12/26 |             | Period Count: 0 |
|-------------------------------|-------------|-----------------|
| PD1                           | Prebroad II |                 |
| PD2                           | Prebroad II |                 |
| PD3                           | Prebroad II |                 |
| PD4                           | Prebroad II |                 |

|     |             |  |
|-----|-------------|--|
| PD5 | Prebroad II |  |
| PD6 | Prebroad II |  |

| WEEK 39: 21/12/26 to 26/12/26 |             | Period Count: 0 |
|-------------------------------|-------------|-----------------|
| PD1                           | Prebroad II |                 |
| PD2                           | Prebroad II |                 |
| PD3                           | Prebroad II |                 |
| PD4                           | Christmas   |                 |
| PD5                           | Prebroad II |                 |
| PD6                           | Prebroad II |                 |



# Sir Padampat Singhanian Education Centre

Kamla Nagar, Kanpur  
Weekly lesson plan overview  
Session: 2026- 2027

Subject : Legal Studies  
:04

Class : XII

No. of periods

| WEEK 40: 28/12/26 to 2/1/27 |              | Period Count: 0 |
|-----------------------------|--------------|-----------------|
| PD1                         | Winter Break |                 |
| PD2                         | Winter Break |                 |
| PD3                         | Winter Break |                 |

| WEEK 41: 4/1/27 to 9/1/27 |                 | Period Count: 02 |
|---------------------------|-----------------|------------------|
| PD1                       | Winter Break    |                  |
| PD2                       | Winter Break    |                  |
| PD3                       | Winter Break    |                  |
| PD4                       | REVISION        |                  |
| PD5                       | REVISION        |                  |
| PD6                       | Second Saturday |                  |

| WEEK 42: 11/1/27 to 16/1/27 |                        | Period Count: 02 |
|-----------------------------|------------------------|------------------|
| PD1                         | Revision               |                  |
| PD2                         | Revision               |                  |
| PD3                         | <b>Makar Sankranti</b> |                  |



# Sir Padampat Singhanian Education Centre

Kamla Nagar, Kanpur

Weekly lesson plan overview

Session: 2026- 2027

Subject : Legal Studies  
:08

Class : XII

No. of periods

| WEEK 43: 18/1/27 to 23/1/27 |          | Period Count: 02 |
|-----------------------------|----------|------------------|
| PD1                         | REVISION |                  |
| PD2                         | REVISION |                  |
| PD3                         | REVISION |                  |

| WEEK 44: 25/1/27 to 30/1/27 |                     | Period Count: 02 |
|-----------------------------|---------------------|------------------|
| PD1                         | <b>Republic Day</b> |                  |
| PD2                         | Revision for Boards |                  |
| PD3                         | Revision for Boards |                  |

| WEEK 45: 01/2/27 to 6/2/27 |                     | Period Count: 02 |
|----------------------------|---------------------|------------------|
| PD1                        | Revision for Boards |                  |
| PD2                        | Revision for Boards |                  |



# Sir Padampat Singhanian Education Centre

Kamla Nagar, Kanpur

## Weekly lesson plan overview

Session: 2026- 2027

Subject :Legal Studies  
03

Class : XII

No. of periods :

| WEEK 46: 8/2/27 to 13/2/27 |          | Period Count: 03 |
|----------------------------|----------|------------------|
| PD1                        | Revision |                  |
| PD2                        | Revision |                  |
| PD3                        | Revision |                  |

| WEEK 47: 15/2/27 to 20/2/27 |                   | Period Count: 00 |
|-----------------------------|-------------------|------------------|
| PD1                         | Board Examination |                  |
| PD2                         | Board Examination |                  |
| PD3                         | Board Examination |                  |
| PD4                         | Board Examination |                  |
| PD5                         | Board Examination |                  |
| PD6                         | Board Examination |                  |

| WEEK 48: 22/2/27 to 27/2/27 |                   | Period Count: 00 |
|-----------------------------|-------------------|------------------|
| PD1                         | Board Examination |                  |
| PD2                         | Board Examination |                  |
| PD3                         | Board Examination |                  |
| PD4                         | Board Examination |                  |
| PD5                         | Board Examination |                  |
| PD6                         | Board Examination |                  |



# Sir Padampat Singhania Education Centre

Kamla Nagar, Kanpur

Weekly lesson plan overview  
Session: 2026- 2027

**Subject : Legal Studies**  
**00**

**Class : XII**

**No. of periods :**

| <b>WEEK 49: 1/3/27 to 6/3/27</b> |                           | <b>Period Count: 00</b> |
|----------------------------------|---------------------------|-------------------------|
| <b>PD1</b>                       | <b>Board Examination</b>  |                         |
| <b>PD2</b>                       | <b>Board Examinations</b> |                         |
| <b>PD3</b>                       | <b>Board Examinations</b> |                         |
| <b>PD4</b>                       | <b>Board Examinations</b> |                         |
| <b>PD5</b>                       | <b>Board Examination</b>  |                         |
| <b>PD6</b>                       | <b>Board Examination</b>  |                         |

| <b>WEEK 50: 08/3/27 to 13/3/27</b> |                          | <b>Period Count: 00</b> |
|------------------------------------|--------------------------|-------------------------|
| <b>PD1</b>                         | <b>Board Examination</b> |                         |
| <b>PD2</b>                         | <b>Board Examination</b> |                         |
| <b>PD3</b>                         | <b>Board Examination</b> |                         |
| <b>PD4</b>                         | <b>Board Examination</b> |                         |
| <b>PD5</b>                         | <b>Board Examination</b> |                         |
| <b>PD6</b>                         | <b>Second Saturday</b>   |                         |