

# Sir Padampat Singhania Education Centre

## Kamla Nagar, Kanpur

SYLLABUS & DATE SHEET FOR TEST II (2021–2022)

CLASS : X
DATE SHEET

| DATE       | DAY       | SUBJECT                 |
|------------|-----------|-------------------------|
| 27.07.2021 | Tuesday   | Social Science          |
| 28.07.2021 | Wednesday | Hindi                   |
| 29.07.2021 | Thursday  | English                 |
| 30.07.2021 | Friday    | Mathematics             |
| 31.07.2021 | Saturday  | Artificial Intelligence |
| 02.08.2021 | Monday    | Science                 |

### **SYLLABUS**

#### English [50 MARKS] **Reading:** Literature: **BOOK: FIRST FLIGHT** Reading Comprehension **1. Chapter**: Nelson Mandela – Long Walk to Freedom Writing & Grammar: **2. Chapter**: Two Stories about Flying (Part I & II) Writing: Letters – Letter of Placing Order 3. Poem: A Tiger in the Zoo Grammar: Determiners, Modals **BOOK: FOOTPRINTS WITHOUT FEET** 1. Chapter: The Midnight Visitor **BLUE PRINT** Total Marks- 50m Part A: Objective- 25m Part B: Subjective- 25m Reading-20m Writing: 5m 1. (a)Comprehension (MCQ Based) [10m]3. Letter of Placing Order [5m]1. (b)Two Extract Based Prose/Poem MCQs [10m] Literature- 20m Grammar-5m 4. Two Short Answer Type Questions (20-30 words) [2mx2=4m] 2. MCQ based on Modals & Determiners [1mx5=5m]5. Two Short Answer Type Questions (40-50 words) [3mx2=6m] 6. One Long Answer Type Question 100-120 words (First Flight) [5m]

| HINDI [50 | IVI | AKKSJ  |
|-----------|-----|--------|
|           | 3   | व्याकर |

| 1. | क्षितिज (भाग 2) - (20 M) |
|----|--------------------------|
|    | 10                       |

- बालगोबिन भगत  **7** M
- उत्साह- 4 M
- अट नहीं रही है  **2** M
- छाया मत छुना 7 M

#### 2. कृतिका भाग (भाग 2 ) – (6 M)

• माता का अंचल **–** 3**M**+3 **M** 

3. व्याकरण (भाग 2) — (24 M)

(Footprints Without Feet)

7. One Long Answer Type Question 100- 120 words

[5m]

- रस 5 M
- वाच्य 4 M
- विज्ञापन 5 M
- अपठित गद्यांश 5 M
- अपठित पद्यांश 5 M

|                           | MATHEMATICS | [50 MARKS]   |          |     |       |  |  |
|---------------------------|-------------|--------------|----------|-----|-------|--|--|
| 1. Quadratic Equation     | 16 Marks    | 3. Co-ordina | 15 Marks |     |       |  |  |
| 2. Arithmetic Progression | 19 Marks    |              | -        |     |       |  |  |
| BLUEPRINT                 |             |              |          |     |       |  |  |
| Name of the chapter       | 1 M         | 2 M          | 3 M      | 5 M | Total |  |  |
| Quadratic Equation        | 3           | 1            | 2        | 1   | 16    |  |  |
| 2. Arithmetic Progression | 4           | 2            | 2        | 1   | 19    |  |  |
| 3. Co-ordinate Geometry   | 3           | 2            | 1        | 1   | 15    |  |  |
| Grand Total               |             |              |          |     | 50    |  |  |

| SOCIAL SCIENCE [50 MARKS] |   |  |  |  |
|---------------------------|---|--|--|--|
| History                   | Nationalism in Europe                                       |  |  |  |
| Geography                 | Forest and wildlife (Objective Questions)                   |  |  |  |
| Political Science         | Power Sharing Democracy and Diversity (Objective Questions) |  |  |  |
|                           | Democracy and Diversity (Objective Questions)               |  |  |  |
| Economics                 | Sectors of Indian Economy                                   |  |  |  |
| Map Activity-             | History - Nationalism in India                              |  |  |  |
|                           | Geography - Resources and Development.                      |  |  |  |

| SCIENCE [50 MARKS]  |     |      |      |      |  |  |
|---|-----|------|------|------|--|--|
| <ol> <li>Chemical Reactions and Equations</li> <li>Life Processes- till Respiration: Intext Questions pg 105 included</li> <li>Electricity</li> </ol> |     |      |      |      | [17 marks]<br>[17 marks]<br>[16 marks] |  |
| Name of the chapter   | 1 m | 2 m  | 3 m  | 5 m  | Total                                  |  |
| 1. Chemical Reactions and<br>Equations  | 2   | 2    | 2    | 1    | 17                                     |  |
| 2. Life Processes- till Respiration:<br>Intext Questions pg 105 included  | 2   | 2    | 2    | 1    | 17                                     |  |
| 3. Electricity  | 1   | 2    | 2    | 1    | 16                                     |  |
| Total   | 5 m | 12 m | 18 m | 15 m | 50                                     |  |

| Artificial Intelligence (AI) (417) Blue Print [25 MARKS] |                                    |                    |                    |                    |       |
|--|------------------------------------|--------------------|--------------------|--------------------|-------|
| Name of the chapter (Part B)                             | 1M                                 | 2M                 | 3M                 | 5M                 | Total |
| 1. Introduction to Artificial Intelligence               | -                                  | -                  | -                  | $1 \times 5m = 5m$ | 5M    |
| 2. Project Cycle   | $7 \times 1 \text{m} = 7 \text{m}$ | $2 \times 2m = 4m$ | $3 \times 3m = 9m$ | -                  | 20M   |
|  | 7M                                 | 4M                 | 9M                 | 5M                 | 25M   |