



*Sir Padampat Singhanian Education Centre,  
Kamla Nagar, Kanpur*

**2<sup>nd</sup> Subjective Test Date Sheet IX (2020- 2021)**

Date	Day	Class IX
17 <sup>th</sup> August 2020	Monday	Science
18 <sup>th</sup> August 2020	Tuesday	English
19 <sup>th</sup> August 2020	Wednesday	Mathematics
20 <sup>th</sup> August 2020	Thursday	Hindi
21 <sup>st</sup> August 2020	Friday	Social Science

**2<sup>nd</sup> Subjective Test Syllabus and Blueprint Class IX (2020- 2021)**

**English  
Syllabus**

**Section A- Reading**

Reading Comprehension

**Section B- Writing & Grammar**

**Writing**

- Paragraph Writing - Descriptive Paragraph (Person)

**Grammar**

- Subject Verb Agreement
- Modals

**Section C- Literature**

**BEEHIVE**

**Prose**

- The Sound of Music - Part 1 and 2
- A Truly Beautiful Mind
- My Childhood

**Poem**

- Rain on the Roof
- A Legend of the Northland

**MOMENTS**

- In the Kingdom of Fools

**Blueprint**

**Section A-Reading-12m**

I.(a)Comprehension (MCQ Based)-

**6 Marks**

I.(b)Literature Prose Based MCQs-

**6 Marks**

**Section B- Writing and Grammar-15m**

II.MCQ based on Subject Verb Agreement and Modals -

**10 Marks**

III. Descriptive Paragraph -

**5 Marks**

**Section C- Literature- 23m**

IV. Two Short Answer Type Questions (20-30 words)-

**2mx2=4 Marks**

V. Three Short Answer Type Questions (40-50 words)-

**3x3marks=9 Marks**

VI. One Long Answer Type Question-

**5 Marks [BEEHIVE]**

VIII. One Long Answer Type Question-

**5 Marks [MOMENTS]**

## Hindi

### क्षितिज (भाग-1)

1-वाख	<b>6 Marks</b>
2-सवैये	<b>6 Marks</b>
3-ल्हासा की ओर	<b>6 Marks</b>
4-सांवल्ले सपनों की याद	<b>6 Marks</b>

### कृतिका (भाग-1)

1-रीढ़ की हड्डी	<b>3 Marks</b>
2-माटी वाली	<b>3 Marks</b>

### व्याकरण

1-अर्थ के आधार पर वाक्य के भेद	<b>5 Marks</b>
2-अलंकार	<b>5 Marks</b>
3-समास	<b>5 Marks</b>
4-उपसर्ग और प्रत्यय	<b>5 Marks</b>

## Mathematics

Name of the chapter	1 mark	2 marks	3 marks	4 marks	Total
1. Number system	1	--	1	1	<b>08</b>
2. Polynomials	1	1	--	1	<b>07</b>
3. Co-ordinate Geometry	1	--	1	--	<b>04</b>
4. Linear equation in 2 variables	--	1	--	1	<b>06</b>
5. Lines and angles	--	1	1	1	<b>09</b>
6. Triangles	1	1	1	--	<b>06</b>
7. Heron's formula	--	--	1	--	<b>03</b>
8. Surface area and volume	1	1	--	1	<b>07</b>
<b>Grand Total</b>					<b>50</b>

## Science

### Physics (16 Marks)

Chapter Name	1 M	2 M	3 M	4 M
Chapter8: Motion	<b>1</b>	<b>1</b>	<b>1</b>	<b>---</b>
Chapter9: Force and Laws of Motion	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>
<b>TOTAL</b>	<b>2</b>	<b>4</b>	<b>6</b>	<b>4</b>

### Chemistry (17 Marks)

Name of the chapter	1 mark	2 marks	3 marks	5 marks	Total
<b>Is matter around us pure-</b> (partial)					<b>17</b>
Topics to be assessed: <b>pg nos. 14 to 18:-</b>		<b>1</b>			
• 2.1- What is mixture?					
• 2.1.1- Types of mixtures.					
• 2.2- What is a solution?	<b>1</b>	<b>1</b>			
• 2.2.1- Concentration of a solution				<b>1</b>	
• 2.2.2- What is a suspension?			<b>1</b>		
• 2.2.3- What is a colloidal solution?					
<b>pg nos. 24 to 26:-</b>					

• 2.4- Physical and Chemical Changes	1				
• 2.5- What are the types of pure substances?	1				
• 2.5.1- Elements	1				
• 2.5.2- Compounds	1				
<b>Grand Total</b>	<b>5X1= 5</b>	<b>2x2= 4</b>	<b>1x3=3</b>	<b>1x5= 5</b>	<b>17</b>

**Biology (17 Marks)**

Name of chapter	1 m	3 m	5 m	Total
1.The fundamental unit of life	2	1	-----	5
2.Tissues	4	1	1	12
<b>Grand total</b>	<b>1m x 6 = 6</b>	<b>3m x 2 = 6</b>	<b>5m x 1 = 5</b>	<b>17</b>

**Social Science**

Chapter	1m	3m	5m	Map (1m)
1. The French Revolution	1	-	1	-
2. Socialism in Europe & the Russian Revolution	2	1	-	-
3. India size & location	1	1		1
4. Physical Features Of India	1	1	1	2
5. What is Democracy? Why Democracy?	1	1		
6. Constitutional Design	2	1	1	
7. The story of the village Palampur	1	1	1	
<b>Total</b>	<b>9 x 1m = 9</b>	<b>6 x 3m =18</b>	<b>4 x 5m = 20</b>	<b>3 x 1m = 3</b>