



# Sir Padampat Singhania Education Centre

Kamla Nagar, Kanpur.

Class- 7

## SYLLABUS & BLUE PRINT OF QUESTION PAPERS FOR HALF YEARLY EXAMINATION (2019-20)

### HALF YEARLY EXAMINATION SCHEDULE (2019-2020)

| ASSESSMENT CALENDAR |           |                   |
|---------------------|-----------|-------------------|
| DATE                | DAY       | SUBJECT           |
| 16.09.2019          | Monday    | Science           |
| 18.09.2019          | Wednesday | Sanskrit / French |
| 20.09.2019          | Friday    | English           |
| 23.09.2019          | Monday    | Social Science    |
| 25.09.2019          | Wednesday | Computer Science  |
| 27.09.2019          | Friday    | Hindi             |
| 30.09.2019          | Monday    | Mathematics       |

### ENGLISH

#### SECTION A: READING

[15 marks]

The reading section will have two reading passages as shown below:

|             | Marks | Type of Question  |
|-------------|-------|---|
| Q1. Passage | 10    | Eight Short Answer Questions (1mX8=8m) with two MCQs (1mX2=2m) to test vocabulary   |
| Q2. Poem    | 05    | Four Short Answer Questions (1mX4=4m) to test inference, evaluation and analysis and one MCQ (1mX1=1m) to test vocabulary |

There will be total 3 marks for assessing vocabulary.

#### SECTION B: WRITING AND GRAMMAR [20m + 20m= 40marks]

Q3. Very Short Composition (about 50 words)  
Paragraph Writing [3m]

Q4. Short Composition (about 80-100 words)  
Diary Entry [4m]

Q5. Long Writing Composition (about 100-120 words)  
Formal Letter (Letter to the Editor) [6m]

Q6. Very Long Writing Composition (about 150 words)  
Article Writing, Story Writing [7m]

#### Questions 7 - 11

5 questions of 4 marks each

Exercises will be in the form of – Gap Filling, Editing/ Omission, Sentence Reordering and Sentence Transformation to test the following topics:

Determiners, Tenses, Adverbs, Passive Voice (Statements and Interrogatives only)

#### SECTION C: LITERATURE

Q12. Ten Word- Meanings [25 marks]

Q13. Two Extracts Based Questions [0.5mX10=5m]

Q14. Four out of five Short Answer Questions (Word limit: 30-40 words each) [3mX2=6m]

Q15. One out of two Long Answer Questions (Word limit: 80-100 words) [2mX4=8m]

Literature Topics in Syllabus: [6mX1=6m]

1. A Retrieved Reformation(Prose)
2. The Beauty of Difference (Prose)
3. The Silver Lining (Prose)
4. The Man in Asbestos (Prose)
5. Moustache Thievery (Poem)
6. Daffodils (Poem)

Prescribed books:

- 1.Oxford Ink Literature Reader
2. Essentials of English Grammar and Composition

### FRENCH (40 Marks)

|  |            |   |            |
|--|------------|---|------------|
| Les accents (Lecon 0)  | (01 Marks) | Presente Toi et Ta Famille                          | (05 Marks) |
| Les Verbe 'Er' (Lecon 1)   | (01 Marks) | Les erercise de lecon 3,4 et 5                      | (05 Marks) |
| Les Verbe 'Ir' et Article Definis (Lecon 2)                          | (01 Marks) | Comprihenson De Livres( Lecon 3 ou 4)               | (03 Marks) |
| Les Nationalities (Lecon 3)  | (02 Marks) | Feminin and Masculin/ Singular and Pluriel(Lecon 3) | (03 Marks) |
| Les Le feminin et le pluriel des adjectives(Lecon 3)                 | (02Marks)  | Les La Negation (suite)(Lecon 5)                    | (02 Marks) |
| La Negation (Lecon 4)  | (02 Marks) | Les verbs en-ger (Lecon 4)                          | (02 Marks) |
| Les Les verbs en-eter,-eler,-cer(Lecon 5)                            | (02 Marks) | Les Profession(Lecon 4)                             | (02 Marks) |
| Translation De Vocabulary English-French/ French -English (3,4 et 5) | (05 Marks) | Les Expression avec Faire (Lecon 5)                 | (02 Marks) |

### पुस्तक सुनहरी धूप + बाल महाभारत' (35 M)

### HINDI (80 Marks)

| क्रम सं०     | पाठों के नाम                     | पठित गद्यांश | पठित पद्यांश | लघुउत्तरीय प्रश्न | संक्षेप में उत्तर | शब्दार्थ (कोई-5) | किसने-किससे कहा | * नैतिक प्रश्न (राजा और नाविक, प्रायश्चित्त)(कक्षा में लिखाए गए प्रश्न)-[3m]   |
|--------------|----------------------------------|--------------|--------------|-------------------|-------------------|------------------|-----------------|--|
| 1.           | समर्पण                           |              | 4            |                   |                   | 1                |                 |  |
| 2.           | अगर नाक न होती                   |              |              | 2                 | 1                 | 1                |                 |  |
| 3.           | तारे : रात का आचल संवारे         |              |              | 2                 | 1                 | 1                |                 |  |
| 4.           | महान विभूति डा. राजेन्द्र प्रसाद | 4            |              | 2                 | -                 | 1                | 1               | 2.'व्याकरण' [45m]<br>अपठित गद्यांश-(05) , अपठित पद्यांश-(05)<br>हिन्दी भाषा व्याकरण, लिपि (3)<br>वर्ण-विचार - (1),<br>शब्द विचार - (10), सार्थक शब्दों के प्रकार (विकारी शब्द) - 4, कारक-(2), पत्र लेखन-(5) , निबंध-(10) , |
| 5.           | अशोक का शस्त्र त्याग             |              |              | 2                 | 1                 | 1                |                 |  |
| 6.           | छोटा जादूगर                      |              |              | 2                 |                   | 1                | 1               |  |
| 7.           | मंत्र                            |              |              | 2                 | 1                 |                  | 1               |  |
| <b>Total</b> |                                  | <b>4m</b>    | <b>4m</b>    | <b>12m</b>        | <b>4m</b>         | <b>5m</b>        | <b>3m</b>       |  |

### MATHEMATICS (80 Marks)

| Name of the Chapter                  | 1m (Sec. A) | 2m (Sec. B) | 3m (Sec. C) | 4m (Sec. D) | Total Marks |
|--------------------------------------|-------------|-------------|-------------|-------------|-------------|
| 1. Integers                          | 1           | -           | 1           | 1           | 08m         |
| 2. Fractions                         | 1           | 1           | 1           | 1           | 10m         |
| 3. Decimals                          | 1           | 1           | 1           | 1           | 10m         |
| 4. Lines and Angles                  | 1           | 1           | 1           | -           | 06m         |
| 5. Mensuration                       | -           | 1           | 1           | 1           | 09m         |
| 6. Percentage                        | 1           | -           | 1           | 1           | 08m         |
| 7. Simple Interest                   | -           | 1           | 1           | 1           | 09m         |
| 8. Properties of Parallel Lines      | -           | -           | 1           | 1           | 07m         |
| 9. Properties of Triangles           | -           | 1           | 1           | 1           | 09m         |
| 10. Reflection & Rotational symmetry | 1           | -           | 1           | -           | 04m         |
| <b>Total</b>                         | <b>6m</b>   | <b>12m</b>  | <b>30m</b>  | <b>32m</b>  | <b>80m</b>  |

### SOCIAL STUDIES (80 Marks)

| Unit/Sub         | Name of the lesson                          | Objective<br>1 mark each<br>(13 Q) | Very Short          | Short Ques.            | Long Ques.        | Map<br>1 marks<br>each(6Q) |         |
|------------------|---|------------------------------------|---------------------|------------------------|-------------------|----------------------------|---------|
|                  |   |                                    | 1 mark<br>each(11Q) | 2 marks each<br>(10 Q) | 3marks each (10Q) |                            |         |
| <b>History</b>   | 1.The Regional Kingdoms                     | 1                                  | 1                   | 1                      | 1                 |                            |         |
|                  | 2.The Delhi Sultanate                       | 1                                  | 1                   | 1                      | 1                 |                            |         |
|                  | 3. The Mughal Empire                        | 2                                  | 1                   | 1                      | 1                 | 6 (pg45)                   |         |
|                  | 4.AJourney Towards Cultural Assimilation    | 1                                  | 1                   | 1                      | 1                 |                            |         |
| <b>Geography</b> | 5. Inside the Earth                         | 1                                  | 1                   | 1                      | 1                 |                            |         |
|                  | 6.Our Changing Earth                        | 1                                  | 1                   | 1                      | 1                 |                            |         |
|                  | 7. Air                                      | 2                                  | 2                   | 1                      | 1                 |                            |         |
| <b>Civics</b>    | 8.Equality                                  | 1                                  | 1                   | 1                      | 1                 |                            |         |
|                  | 9.Institutional Representation of Democracy | 2                                  | 1                   | 1                      | 1                 |                            |         |
|                  | 10.The State Government                     | 1                                  | 1                   | 1                      | 1                 |                            |         |
|                  |   | 13 marks                           | 11 marks            | 20 marks               | 30marks           | 6marks                     | 80Marks |

**NOTE : All diagrams related to the chapter in Geography and practice Maps in the Political Map of India.**

### SANSKRIT (40 Marks)

| पाठ | पाठ के नाम             | शब्दार्थ (संस्कृत में) | शब्दार्थ (हिंदी में) | अर्थ | प्रश्न उत्तर (एक पद) | प्रश्न उत्तर (पूर्ण वाक्य) | रिक्त स्थान | मि<br>लान |
|-----|------------------------|------------------------|----------------------|------|----------------------|----------------------------|-------------|-----------|
| 2   | वन भोजः                | ½                      | ½                    | -    | 1                    | 1                          | 1           | -         |
| 4   | अहम् आमम्              | ½                      | ½                    | 2    | 1                    | -                          | -           | 2         |
| 5   | गृध्र मार्जार कथा      | ½                      | ½                    | 2    | 1                    | 1                          | 1           | -         |
| 6   | अस्माकं देशः भारतवर्षः | ½                      | ½                    | 2    | 1                    | 1                          | 1           | -         |
| 8   | श्लोक समुच्चयः         | -                      | -                    | 2    | 1                    | -                          | 1           | 2         |
| 9   | सप्ताहस्य दिवसाः       | -                      | -                    | -    | 1                    | 1                          | 1           | -         |
|     | <b>Total</b>           | 2m                     | 2m                   | 8m   | 6m                   | 4m                         | 5m          | 4m        |

शब्द रूप - लता,नदी = 3, धातु रूप - गम् (लड़,लोट लकार) = 3, कारक - कर्ता से सम्प्रदान = 3

### Computer Science (30 Marks)

| S.No.             | Topics              | VSAQ (1 MARK)   | SAQ - I (1 MARK) | SAQ - II (2MARKS) | LAQ (3 MARKS) |
|-------------------|---------------------|---|------------------|-------------------|---------------|
| 1                 | SCRATCH 3.0         | 5 * 1 = 5 M (Multiple Choice Questions)<br>5 * 1 = 5 M (Fill in The Blanks) | 7 * 1 = 7 M      | 5 * 2 = 10 M      | 1 * 3 = 3 M   |
| 2                 | PYTHON              |   |                  |                   |               |
| 3                 | NETWORKING CONCEPTS |   |                  |                   |               |
| <b>Total 30 M</b> |                     | (10) (1) = 10 M   | (7) (1) = 7 M    | (5) (2) = 10 M    | (1) (3) = 3 M |

### SCIENCE

| Name of the lesson                | MCQ(1m) | 1M | 2M  | 3M  | 5M  | Total=80 |
|-----------------------------------|---------|----|-----|-----|-----|----------|
| 1. Nutrition in plants            | 1       |    | 1   | 1   |     | 6        |
| 2. Temperature and heat           | 1       | 1  | 1   | 1   |     | 7        |
| 3. Fibre to fabric                | 1       |    | 1   | 1   |     | 6        |
| 4. Soil                           | 1       |    | 1   | 1   |     | 6        |
| 5. Chemicals and chemical changes | 1       | 1  |     | 1   | 1   | 10       |
| 6. Acid bases and salts           | 1       | 1  |     | 1   | 1   | 10       |
| 7. Respiration in organisms       | 1       |    |     | 1   | 1   | 9        |
| 8. Reproduction in plants         | 1       | 1  |     | 1   | 1   | 10       |
| 9. Light                          | 1       | 1  |     | 1   | 1   | 10       |
| 10. Water :A precious resource    | 1       |    | 1   | 1   |     | 6        |
| <b>Total</b>                      | 10m     | 5m | 10m | 30m | 25m |          |